

Montana's Next Generation

Conference Sponsorships



Thank you for assisting with a sponsorship for the 2026 Montana's Next Generation Conference.

We are in need of several levels of sponsorship:

Honorary Sponsor:

Donation of a door prize or handouts to participants.

Your business will be recognized in our program and when the door prize is awarded.

Bronze Level:

\$100 donation to assist with general expenses for the conference.

Your business will be recognized in our program.

Silver Level:

\$300 donation to assist with general expenses for the conference.

Your business will be recognized in our program and provided a booth space for the trade show.

Gold Level:

\$500 donation to co-sponsor a break session.

Your business will be recognized in our program and provided a booth space for the trade show.

You will receive two free conference registrations.

Platinum Level:

\$1,000 donation to co-sponsor one of the three meals.

You will be recognized in our program, banner displayed and recognized for the meal sponsorship.

Your representative is invited to give a short address at the meal you are sponsoring as well.

You may display a booth at the trade show and will receive four free conference registrations.

Diamond Level:

\$1,500 donation to sponsor a day of the conference.

You will be recognized in our program, banner displayed and recognized throughout the day you are sponsoring.

Your representative is invited to give a short address during the day you are sponsoring.

You may display a booth at the trade show and will receive six free conference registrations.

Corporate Level:

\$2,000 donation to be a conference corporate sponsor.

You will be recognized in our program, banner displayed and recognized throughout the conference as a corporate sponsor.

Your representative is invited to give a short address during the opening session of the conference.

You may display a booth at the trade show and will receive eight free conference registrations.

If you have any questions, please call Kari Lewis at 406-873-2239 or email kari.lewis2@montana.edu.

We thank you for helping us bring this outstanding set of speakers to our area and

look forward to partnering with you to keep Montana agriculture strong in the coming years!

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Business Name as you would like it in the program: _____

Contact Person: _____ Phone #: _____

Address: _____

E-mail Address: _____

Level of Sponsorship: (Please complete based on the level you would like to sponsor at.)

Honorary Sponsorship with donation of: _____

Bronze Sponsorship with donation of: _____

Silver Sponsorship. Do you want a booth display spot? Yes No Do you need any special size or power needs for your display?

Gold Sponsorship. Do you want a booth display spot? Yes No Do you need any special size or power needs for your display?

Do you have a preference for what break you would like to sponsor? Saturday AM-1 Saturday AM-2 Saturday PM-1 Saturday PM-2
(This will be on a first come, first serve basis and will be a co-sponsorship.)

Names of two individuals who will be attending the conference free of charge: _____

Platinum Sponsorship. Do you want a booth display spot? Yes No Do you need any special size or power needs for your display?
_____. Do you have a preference for what meal you would like to sponsor?

Saturday Breakfast Saturday Lunch Saturday Evening (This will be on a first come, first serve basis and will be a co-sponsorship.) Names of four individuals who will be attending the conference free of charge: _____

Diamond Sponsorship. Do you want a booth display spot? Yes No Do you need any special size or power needs for your display?
_____. Names of six individuals who will be attending the conference free of charge: _____

Corporate Sponsorship. Do you want a booth display spot? Yes No Do you need any special size or power needs for your display?
_____. Names of eight individuals who will be attending the conference free of charge: _____

If you would like to send more representatives for your business, the charge is \$25/individual if registered before early registration deadline or \$30/individual if after January 19th. Please let us know how many and what day(s) they will be attending. Please make sponsorship checks payable to **MSU Extension** and send by **January 1** to: Glacier County Extension - 1210 E Main St, Cut Bank, MT 59427 . Participants need to be registered by January 19th for early bird discount and checks sent to MSU Extension in Cut Bank.

Discounted motel rates are available at the Best Western Shelby Inn & Suites (406-424-4560) or the Comfort Inn if booked prior to the conference. Please mention "Montana's Next Generation Conference" for the discounted rate.