### **Montana's Next Generation Conference**

#### A CONFERENCE FOR ALL GENERATIONS

#### REGISTRATION

Nam	ie:									
								ZIP:		
					ddress: _					
Nam	es and h	ometown of those a	ittending to ap	pear on i	nametag	:				
Plea	se list me	al headcounts:	_ Saturday Coff	ee and R	olls	Saturo	lay Lunch			
Plea	se note a	ny special accommo	dations needed	l or food	allergies	. Pers	ons with	disabilities who requ	ire acco	ommodations
	•	articipate in this evenue of the sevenue of the sev		•		•	•	18, ext. 2 or Federal	Relay S	ervice at 1
EARL	Y BIRD Re	gistration available t	hrough January	15		LATE	Registrat	ion available January	16 thro	ugh 22
#	Туре	Days	Amt.	Total		#	Туре	Days	Amt.	Total

EARLY BIRD Registration available through January 15						
#	Туре	Days	Amt.	Total		
	Single	Saturday	\$25			
	Couple	Saturday	\$45			
	Child	Saturday	\$15			
		TOTAL PAYMENT				

.ATE	Registrati	ion available January :	16 thro	ugh 22
#	Туре	Days	Amt.	Total
	Single	Saturday	\$30	
	Couple	Saturday	\$50	
	Child	Saturday	\$15	
		TOTAL PAYMENT		

Make checks to Glacier County Extension, 1210 E. Main, Cut Bank, MT 59427.

Online registration available at www.eventgrove.com, search 'Montana's Next Generation Conference 2024'.

Discounted motel rates available if booked in advance and mention 'Montana's Next Generation Conference'

Best Western Shelby Inn & Suites (406-424-4560)

Comfort Inn (406-434-2212)

\$99.99 + tax/night

1 bed - \$89 + tax, 2 beds - \$94 + tax/night

Conference Website: www.mtnextgen.com • Conference Updates: http://www.facebook.com/Montanasnextgeneration/ For registration questions: Glacier County Extension, (406) 873 - 2239 or kari.lewis@montana.edu



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## **Montana's Next Generation**

# Conference Agenda

Saturday, January 27, 2024 - Shelby High School, 1001 Valley Street, Shelby, MT

Session fulfills FSA Borrower training requirements, pesticide points pending

8 - 8:30 a.m. Registration, coffee, and rolls

8:30 - 8:45 a.m. Opening Session

17 workshops on: Financial management and recordkeeping • Breaking Into Agriculture • Succession Planning • Land Topics • Integrated Pest Management • Understanding Profit vs. Taxes • Labor Solu-

8:45 - 12:15 p.m. tions • Life Insurance • Management • Cover Crops and Drought • Farm Insurance Policies • Livestock

Reproduction • Protecting Your Balance Sheet • Regenerative Ag • Rural Housing • Livestock Marketing

12:15 - 1:15 p.m. Lunch and Trade Show

18 workshops on: Estate Planning • FSA Programs • Management • Pulses in crop rotations •

Agritourism • Livestock Market Outlook • Noxious Weeds • Financial management and recordkeeping •

Hay Production • Crop Insurance • Livestock Revenue Protection and PRF Insurance • Online Marketing •

NRCS programs • Crop Market Outlook • Using EPDs for Bull Selection

4:45 - 5:15 p.m. Trade show and time to visit with speakers

Daycare available on site both days by local youth and leaders

Meal Voucher for Saturday evening at your local restaurant of choice!

View complete Saturday workshop agenda and speakers at www.mtnextgen.com
Watch for conference updates and speaker introductions at http://www.facebook.com/Montanasnextgeneration/

For conference questions: Glacier County Extension, (406) 873 - 2239 or glacier@montana.edu